

## Library Director's 1st Quarter Report 04/28/2026

### Financial:

<b>Director Purchases</b>	<b>Petty Cash</b>	
	<b>Expense</b>	<b>Income</b>
Books: \$235.22	Program: \$ 33.00	Copy / Fax: \$38.00
Supplies: \$ 7.87	Equipment: \$27.00	Donations: \$22.00

**Applied for Arts in the Community grant with Bonnie Gale**

**Spoke with MJ about Adult Programming leads**

### Upcoming

- **Annual Book Sale – month of May**
- **Memorial Day Parade – bike decorating**
- **Ancestry.com / Genealogy with Brian (4CLS)**
- **Summer Reading Program – Unearth a Story!**