*Springfield Library*

Manager’s Report

January 2022

Presented to the Board of Directors by Hanna Conbeer, Library Manager

**Visitor Statistics**  **Circulation Statistics**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Month  | 2019 | 2020 | 2021 | 2022 |
| January  | 515 | 296 | 24 | 209 |
| February  | 284 | 126 | 46 |  |
| March  | 332 | 119 | 42 |  |
| April  | 394 | 0 | 52 |  |
| May  | 334 | 0 | 88 |  |
| June  | 398 | 0 | 188 |  |
| July  | 606 | 0 | 203 |  |
| August  | 397 | 27 | 134 |  |
| September  | 284 | 14 | 171 |  |
| October  | 326 | 18 | 195 |  |
| November  | 293 | 10 | 142 |  |
| December  | ? | 11 | 219 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Month  | 2020 | 2021 | 2022 |
| January  |  | 102 | 366 |
| February  |  | 255 |  |
| March  |  | 267 |  |
| April  |  | 288 |  |
| May  |  | 203 |  |
| June  |  | 205 |  |
| July  |  | 304 |  |
| August  |  | 337 |  |
| September  |  | 358 |  |
| October  | 60 | 386 |  |
| November  | 23 | 444 |  |
| December  | 20 | 365 |  |

### **E-Book Circulation Statistics**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Month  | 2019 | 2020 | 2021 | 2022 |
|  | Ebooks | Audiobooks | Ebooks | Audiobooks | Ebooks | Audiobooks | Ebooks | Audiobooks |
| January  | 14 | 7 | 2 | 16 | 6 | 4 | 14 | 12 |
| February  | 35 | 14 | 2 | 15 | 9 | 6 |  |  |
| March  | 21 | 13 | 12 | 17 | 4 | 8 |  |  |
| April  | 21 | 19 | 10 | 11 | 5 | 6 |  |  |
| May  | 15 | 5 | 10 | 7 | 7 | 8 |  |  |
| June  | 10 | 8 | 8 | 14 | 13 | 4 |  |  |
| July  | 9 | 3 | 10 | 14 | 13 | 3 |  |  |
| August  | 16 | 5 | 15 | 12 | 3 | 1 |  |  |
| September  | 9 | 10 | 5 | 6 | 5 | 0 |  |  |
| October  | 6 | 6 | 17 | 10 | 10 | 0 |  |  |
| November  | 8 | 10 | 8 | 26 | 16 | 11 |  |  |
| December  | 3 | 9 | 8 | 22 | 13 | 11 |  |  |

## Programming

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Date | Program | Adult/Child/Youth | Attendance Adults | Attendance Children 0-5 | Attendance Children 6-11 | Attendance Youth 12-18 |
| Jan. 5 | Storytime | Child 0-5 | 3 | 6 | 1 |  |
| Jan. 8  | Lego Club  | Child 6-11 | 1 |  | 1 |  |
| Jan. 12 | Storytime | Child 0-5 | 2 | 4 | 1 |  |
| Jan. 12 | Springfield Reads | Child 6-11 | 0 |  |  |  |
| Jan. 13 | Art Group | Adult | 3 |  |  |  |
| Jan. 13 | Knit/Fiber Arts | Adult | 3 |  |  |  |
| Jan. 19  | Storytime | Child 0-5 | 2 | 5 |  |  |
| Jan. 26 | Storytime | Child 0-5 | 2 | 4 | 1 |  |
| Jan. 27 | Art Group | Adult | 3 |  |  |  |
| Jan. 27  | Homeschool Group  | Child All Ages | 2 |  | 3 |  |
| Jan. 27 | Knitting | Adult | 1 |  |  |  |
| Jan. 28 | Book Club | Adult | 7 |  |  |  |
| Jan. 29 | Family Literacy Night | Child All Ages | 1 | 2 |  |  |
| Totals | 12 Programs | 4 Child 0-52 Child 6-11 2 Child All Ages5 Adult | 30 Adults Attended | 21 Children 0-5 attended | 7 Children 6-11 attended | 0 Youth 12-18  |

## Community Collaborations

We have started collaborating with the ice skating rink and Town. One January 22 the Town did a grand opening for the skating rink, with hot dogs and refreshments in the gym. We stayed open later on Saturday and I went around to people in the gymnasium and discussed the upcoming school vote, getting signatures for the petition. On January 29 we did a hot chocolate and cookies in the library while the ice skating was ongoing.

Each Wednesday we collaborate with the Awana program, led by the local Baptist Church, across the hallway in the gym. They have their students do library time during the last 15 minutes of their program. These students (4-5 each week) check out books and have received library cards.

I continue to work with Elizabeth Stutzman, the teacher at the Amish school, to lend books to their schoolchildren.

I am sending out a monthly “What’s Happening at the library” flier to all the school children through a partnership with the local school.

## Fundraising and Grants

### Submitted:

* *Stewart's Holiday Match* - Submitted for $2,000. $1,500 was written for purchasing materials for a math and science tutoring center/makerspace area in the library. $500 was written for the Summer Reading program.

## Four County Library System Meetings:

*No Meetings this month.*