

# **Lisle Free Library – Director’s Report**

Reporting: February 2024

## Programming:

*Book Club:* March’s theme is “Black Voices” with Jason Mott’s “Hell of a Book” as the recommended read. The meeting is Wednesday, March 27<sup>th</sup> @ 6:00pm.

## Weeding:

Weeding was completed on the largeprint collection in January. In February, we begin an extensive weeding of the general and romance paperback collections. This also included paperback titles stored in the basement. Weeding is slower due to series cross-referencing. The goal is to have the entire paperback collection consolidated and shelved together in the stacks.

With the addition of the shelving included in the computer station upgrade, no more paperback books remain on top of the stacks!

Weeding in March should see the conclusion of the paperbacks and initiate progress in the remaining collections slated for this year, namely audiobooks, young adult, adult fiction, and adult nonfiction.

## 2023 Annual Report:

The 2023 Annual Report was submitted to 4CLS on Wednesday, February 21<sup>st</sup>.

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MONTH				BOOKS OUT				AUDIO				ILL STATS		TECHNOLOGY		
	ATTEND	?	MAT'L	AN	JN	AF	JF	MAGS	ADULT	JUV.	TOTAL	IN	OUT	COM	WIFI	WPV
Feb 2023	234	55	51	22	18	156	89	1	16	0	302	22	213	34	280	84
Mar 2023	343	89	76	24	32	187	153	7	10	3	416	58	292	56	310	33
Apr 2023	330	64	60	43	17	159	125	0	12	8	364	61	209	47	270	28
May 2023	308	62	69	37	13	174	104	1	8	1	338	53	207	54	310	31
June 2023	420	83	85	26	23	172	110	3	24	8	366	66	221	68	270	31
July 2023	427	69	65	30	21	197	209	3	7	9	476	63	206	48	279	175
Aug 2023	508	87	90	35	26	247	188	5	8	2	511	48	229	72	372	144
Sept 2023	264	61	56	39	8	235	178	1	6	2	469	73	232	47	300	119
Oct 2023	290	71	68	39	21	218	184	1	8	8	479	52	215	58	186	98
Nov 2023	252	62	68	18	19	209	134	5	8	3	396	70	203	58	210	126
Dec 2023	253	53	74	23	19	154	68	8	12	0	284	76	231	62	248	125
Jan 2024	233	57	73	26	23	191	32	3	7	1	283	66	234	52	217	167
Feb 2024	250	65	74	31	16	165	122	0	15	6	355	57	245	48	203	159

YEAR	GENERAL				BOOKS OUT					AUDIO			ILL		
	ATTEND	FINES	?	MAT'L	AN	JN	AF	JF	MAGS	ADULT	JUV.	TOTAL	COMP.	ILL - Rec'd	ILL - Lent
2012	5252	\$ 295.98	1810	1155	559	262	3889	1307	302	653	221	7193	1052		
2013	4862	\$ 374.46	1666	1250	521	576	4239	843	427	701	195	7502	758		
2014	4507	\$ 355.32	1499	619	486	247	4056	776	350	1128	628	7671	587		
2015	4100	\$ 330.93	1279	666	461	248	3567	509	343	1014	499	6590	617		
2016	3976	\$ 321.09	1042	784	423	114	2826	684	392	1147	397	5983	554	299	8
2017	4953	\$ 301.34	853	1044	358	110	2640	884	307	495	266	5051	656	366	1116
2018	3973	\$ 196.57	388	851	154	78	2002	643	191	334	150	3538	597	550	3515
2019	4987	\$ 100.82	1048	754	199	73	2321	809	129	255	70	3856	537	560	3181
2020	1438	\$ 6.20	360	147	25	17	516	253	23	46	10	890	88	396	2396
2021	3122	\$ 76.20	497	341	674	278	4044	1751	76	461	135	7343	244	481	3477
2022	3503	\$ 81.75	780	515	288	333	2597	1905	19	488	70	5700	365	2905	2243
2023	3824	\$ 53.70	807	786	359	228	2339	1707	35	125	48	5681	617	713	2659